



PARTICIPATION STRUCTURE





MY OWN EXPERIENCE IN PEACE AS A LESBIAN WOMAN



AND PEACE



IS RECONCILIATION POSSIBLE?



MY OWN EXPERIENCE



1. Catholic Church (youth pastoral)

2. Cuir Catholic Pastoral

Spiritual accompaniment for women and cuir people.





CUIR THEOLOGY AND PEACE

- 1. God as Herself Vulnerable provides freedom and peace to our bodies. This involves the mapping of one's own body territory, present in our violated, discriminated and tortured bodies.
- 2. <u>God Herself Vulnerable</u> lives not only in one's own, but is tattooed in many other bodies throughout the world. It means recognizing that violences are structural.



Pink crosses for feminicidios, Mexico,



IS RECONCILIATION POSSIBLE?



Reconciliation will always be a challenge, as long as those who experience or experienced the violence are not held responsible, but rather an attempt is made to truly repair the damage and commit to not repeating the events.



